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Sheet No. B

Supervisor's District No.

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Form 18-8

DEPARTMENT OF COMMERCE-BUREAU OF THE CENS FIFTEENTH CENSUS OF THE UNITED STATES POPULATION-ALASKA

Judicial District ...

Recorder's District

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Enumeration District No.

Supervisor's District No.

Sheet No.

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Form 18-8 DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS FIFTEENTH CENSUS OF THE UNITED STATES: 1929 **POPULATION-ALASKA**

Judicial District

Recorder's District ...

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Enumeration District No.

Supervisor's District No.

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Form 15-5 DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS FIFTEENTH CENSUS OF THE UNITED STATES: 1929 **POPULATION-ALASKA**

Judicial District

Recorder's District .

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Enumeration District No.

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Sheet No.

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Supervisor's District No.

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Form 15-5 4570 DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS Sheet No. FIFTEENTH CENSUS OF THE UNITED STATES: 1929 1 **POPULATION-ALASKA** Enumeration District No. / - milings Supervisor's District No. ALASKA Kennecott Coppor with B. 6-2 Enumerated by me on hovember , 1929 CITIZENSHIP OCCUPATION VETERANS Naturalized or about ch white person Whether a voteran of the U.B. military or naval forces multi lined for any was or aspedition Torritory. If of Indian or mland Irado, profession, or particular hind of work done, as minor, buildinggror, resolicionek, ofc. Industry or business in which alwork, so publ mino, can-rory, al humo, ste. Mean of the MOTHER Yes or What war or naparititian 1.15 14 10 1.15 16 17 10 null v? na yes & Toum Engineer Cupper mine 1703 esen 884 26 408 ha yes Housewige 27 XXXX · way XXXX Home ----yes Mubani 21 no7313 20 73 V3 yes Supt Coppornice Copper mine A S & M & M 30 XXXX upper Honsewige ssauri / X1.XY 11. Muma fiest Student hernst Student sparmin pper ming tes indine 33 7~3 Nam's. yes mill uperator ment 1910 nayes mill thrown 34 7413 way 1' Colober mana LAD. 36 9494 11111 eglerone a 3=2 he how b. Is each a Ca rmong uchuscts 9494 36 9494 MCY School Teacher 3 63.30, 37 78V3 4.8.4 La Culebox malas million Leuchans 38 2613 428 QilTanber 643 Capper mune 5 44 5 Mar No yestinguiae 30 1403 .m.m.b Coppermine nul XI 40 003. suchase res Blankamst Capier min 11 78 03 1913 na yes minar clumb Coppan monano 1922 yes miuman 42 78V3 bon V Coppermine no 1513 48 7813 1900 naves mill many Cupper mine mu. V3 in Cale bay - Besoparates hears of Copper mine 100 7813 44 1813 clamb 6 ngary 78 1.3 46 7813 1901. names Luborer Copper mineno MANS yes millinge 10 7813 Cupper maine Mas line abyer a a ca 47 7 3 1yes where. Copper mine no 1813 1 Yum march 48 1113 geselectric Light Cupper mine no 1 10 10 26 13 1 mail 4es Oiler Cohlesman 2613 10 1908 41 yes Lannbry man uwahansbry 50 7247 V 1771 64 m nu.

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Form 15-5 DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS Sheet No. 116.01 FIFTEENTH CENSUS OF THE UNITED STATES: 1929 10 3.A **POPULATION-ALASKA Rnumeration** District No. ALASAA Supervisor's District No. . 112 Knumerated by me on nosember ., 1929 CITIZENSHIP OCCUPATION VETERANE white person preitury. If of lian or mixed Bataralazad er Whother a coloran of the U. B. military or aavil farers mebi-lined for any was or a specifien tada, gralassian, or particular blad of work d. us, as poleor, houch hosport, nood lower h, ale. faduates or basiness in which of word, as puld mine, out-nory, of hume, ote. THER Yes or What war or Ha expedition 14 1.6 1.0 10 17 2.6 -1813 Pu 400 V 17813 ban Cappan maine no weres copperminance worrs 1414 na ye 27813. a ale there Y at L to have 110V3 Salalanning 17813 tuelly Copper min no 1289 vager 1 20V3 Vthe state of the state machinist Coppermineno 1916 Puges 2) catrie P 61113 MARIN. Culden marine Jao Jes Trumman 7 7813 0 115 Colepan having No way 1121 Pu yes Pumpmun BIXV3 Copper mine no 1924 QL Yes Plumba main V 11 30V3 Cupper min mu 1907 Pu. yes machinist V 10 2013 G Coppermineno woors machinist Qupper min yes wan 2013 B+ Bdu 4. 8.3 12 7813 112641 May mailling s c.m.k Cappen maine no 1910 names mill man 13 7813 Cupper mine ho 8. m 1300 The yes muchinost 14 2013 11+ 100 Copper mons ho 15 7 XV3 105 Clc at my Capper maine no 1913 Payer Treeman 10 15 V3 -Capper. moine no 1922 Pu yes mallman 17 7813 Coppor mine no 1920-102 422 IN 78V3 ~ 3 Capper name no 11 7803 034m 4.44 millimm Cupper maine no 1 20 7813 : yes beaching Plant Copper min no any WAY y machinist 21 012 Culabary Mariana muny. 1922 Pa yos Samples Cupper mine Mu 22 78 13 States 28 15 V3 Copper mine no 1.1. veman Spanis 2 1/813 Jon D. C. States States Cuppen manne me 28 8596 140421 445 Lamasan man

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DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS FIFTEENTH CENSUS OF THE UNITED STATES: 1929

POPULATION-ALASKA

Form 18-8

Recorder's District .

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Enumeration District No. 3 10

Supervisor's District No. ALASha

Sheet No. 1701

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Farm In-h DEPARTMENT OF COMMERCE-BUREAU OF THE CENS FIFTEENTH CENSUS OF THE UNITED STATE POPULATION-ALASKA

Judicial District ...

Recorder's District

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Name of Place

(Insert proper name and, also, name of class, as village, town, etc. Has instructions)

Name of Institution .

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Enumeration District No.

Supervisor's District No. ALASKA

Sheet No.

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THIRD Judicial District ...

Recorder's District

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Form 18-8 DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS FIFTEENTH CENSUS OF THE UNITED STATES: 1929 **POPULATION-ALASKA**

THIRD Judicial District

Recorder's District

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Enumeration District No.

Supervisor's District No. ALABKA

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Porm 15-6 DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS FIFTEENTH CENSUS OF THE UNITED STATES: 1929 **POPULATION-ALASKA**

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FORM 15-5 DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS FIFTEENTH CENSUS OF THE UNITED STATES POPULATION-ALASKA

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Form 15-5 DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS FIFTEENTH CENSUS OF THE UNITED STATES: 1929 POPULATION-ALASKA

Judicial District

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Recorder's District

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Enumeration District No.

Supervisor's District No. ALABKA

Enumerated by me on reover 14", 1920 EECMAMUERLIM, Knumerator,

Sheet No.

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FORM 15-5 DEPARTMENT OF COMMERCE-BUREAU OF THE CENSIS FIFTEENTH CENSUS OF THE UNITED STATES POPULATION-ALASKA

Judicial District

THIRD.

Recorder's District

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Form 15-5 DEPARTMENT OF COMMERCE-BURBAU OF THE CENSUS FIFTEENTH CENSUS OF THE UNITED STATES: THIRD **POPULATION-ALASKA** Judicial District Iner States Her Inertantion PLACE OF PERSONAL DESCRIPTION EDUCATION PLACE OF BIRTH NAME Give the piece of birth of each white person and parents of each enumerated. If born in the United States, give the State or Ter foreign birth, give the country of birth. For persons of Indi blood, give the stock and tribe only. A share and a share and a share and a share and a share a shar Ram-ber of Ram-ing foreits brass is in order of the indian Acre in Wa of each person whose place of abode on October 1, 1920, was in this family RELATION Referenceship of this person to the head of the family Ruter surname first, then the given name and middle 3 PATHER 3 PERSON 7 A - 10 1.9 . 10 11 . 4 18 Danmurk Dan. yes Dammarkl Peter. S.s.m. Jumans. 62.8 1 1 MAR. H. L. m. b. - 303 H 49 S. Seekson amis. E HCab Sweben V.8 Swei Suco 06 2 2 Hisconik3 greland Oll Mise 3 8 Hart Patrich H 9 76 1 14 0 00 4.5.5 ma normay V8 37. 5. HOITET QLax. HC48 mit. yes norway .05 NUVW 4 ... 4 10 ar-of sprone obly raise 11 de. 12 13 10 17 18 19 20 21 22 23 24 25

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Form 15-5 DEPARTMENT OF COMMERCE-BUREAU OF THE CENSU FIFTEENTH CENSUS OF THE UNITED STATES **POPULATION-ALASKA**

Judicial District

Recorder's District

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Form 15-5 DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS FIFTEENTH CENSUS OF THE UNITED STATES: 1929 POPULATION-ALASKA

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DEPARTMENT OF COMMERCE-BUREAU OF THE CENSU FIFTEENTH CENSUS OF THE UNITED STATES POPULATION-ALASKA

Judicial District

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DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS FIFTEENTH CENSUS OF THE UNITED STATES: 1929 **POPULATION-ALASKA**

Porm 15-6

Judicial District

Recorder's District

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Judicial District .

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DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS FIFTEENTH CENSUS OF THE UNITED STATES: 1929 **POPULATION-ALASKA**

Form 15-5

Recorder's District

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Judicial District

Recorder's District

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Instructions

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Sheet No. 2.8

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Judicial District

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Supervisor's District No.

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Form 15-5 DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS FIFTEENTH CENSUS OF THE UNITED STATES: 1929 POPULATION-ALASKA

Judicial District

Recorder's District

(Insert name of re-order's district. See instructions)

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Enumeration District No.

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Form 15-5 DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS FIFTEENTH CENSUS OF THE UNITED STATES: 1929 **POPULATION-ALASKA**

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Recorder's District

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Judicial District

Form 15-5 DEPARTMENT OF COMMERCE-BUREAU OF THE CENSI FIFTEENTH CENSUS OF THE UNITED STATES POPULATION-ALASKA

Recorder's District

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Judicial District

DEPARTMENT OF COMMERCE-BUREAU OF THE CENSU FIFTEENTH CENSUS OF THE UNITED STATES **POPULATION-ALASKA**

Form 15-5

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Judicial District

Recorder's District

DEPARTMENT OF COMMERCE-BUREAU OF THE CENSU FIFTEENTH CENSUS OF THE UNITED STATES POPULATION-ALASKA

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POPULATION-ALASKA

Enumerated by me on

DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUE FIFTEENTH CENSUS OF THE UNITED STATES

Judicial District .

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(inset many of councils's district Men instructions)

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DEPARTMENT OF COMMERCE-BUREAU OF THE CH FIFTEENTH CENSUS OF THE UNITED STAT POPULATION-ALASKA

Form 15-5

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Form 15-5 DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS FIFTEENTH CENSUS OF THE UNITED STATES: 1929 **POPULATION-ALASKA**

Judicial District Recorder's District

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Form 18-5 DEPARTMENT OF COMMERCE-BUREAU OF THE CENS FIFTEENTH CENSUS OF THE UNITED STATE POPULATION-ALASKA

Judicial District

Recorder's District

(insert manss of recorder's district. Nos instructions)

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Sheet No.

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Form 15-5 DEPARTMENT OF COMMERCE-BUREAU OF THE CENSI FIFTEENTH CENSUS OF THE UNITED STATE POPULATION-ALASKA

Judicial District .

Recorder's District

(Insert mains of recorder's district. See Instructions

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Enumeration District No. Supervisor's District No. Sheet No.

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Form 18-5

DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS FIFTEENTH CENSUS OF THE UNITED STATES: 1929 POPULATION-ALASKA

Judicial District

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DEPARTMENT OF COMMERCE-BUREAU OF THE CEN FIFTEENTH CENSUS OF THE UNITED STAT POPULATION-ALASKA

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FORM 18-5 DEPARTMENT OF COMMERCE—BUREAU OF THE CENSUS FIFTEENTH CENSUS OF THE UNITED STATES: POPULATION-ALASKA

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Form 15-5 DEPARTMENT OF COMMERCE-BUREAU OF THE CENSUS FIFTEENTH CENSUS OF THE UNITED STATES: 1929 POPULATION-ALASKA

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Recorder's District

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